

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	EKLAVYA RESIDENTIAL PUBLIC SCHOOL NANDURBAR M
2	AFFILIATION NO.(IF APPLICABLE)	1120008
3	SCHOOL CODE (IF APPLICABLE)	32008
4	COMPLETE ADDRESS WITH PIN CODE*	EKLAVYA RESIDENTIAL PUBLIC SCHOOL, NEAR DISTRICT SPORTS OFFICE, KHAMGAON ROAD, NANDURBAR, - 425412
5	PRINCIPAL NAME*	MR VILAS RAGHUNATHRAO KENDALE
6	PRINCIPAL QUALIFICATION*	M.A. B.Ed.
7	SCHOOL EMAIL ID*	erpsnandurbar2013@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9405352004

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/affiliationlet">www.emrsnandurbar.emrsmaharashtra.com/affiliationlet</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/trustcertific">www.emrsnandurbar.emrsmaharashtra.com/trustcertific</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/noc">www.emrsnandurbar.emrsmaharashtra.com/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/recognition">www.emrsnandurbar.emrsmaharashtra.com/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/buildingcert">www.emrsnandurbar.emrsmaharashtra.com/buildingcert</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/firecertificat">www.emrsnandurbar.emrsmaharashtra.com/firecertificat</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/deocertifica">www.emrsnandurbar.emrsmaharashtra.com/deocertifica</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/waterhealth">www.emrsnandurbar.emrsmaharashtra.com/waterhealth</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/feestructure">www.emrsnandurbar.emrsmaharashtra.com/feestructure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/academicca">www.emrsnandurbar.emrsmaharashtra.com/academicca</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/list_of_smc">www.emrsnandurbar.emrsmaharashtra.com/list_of_smc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/link_of_pta">www.emrsnandurbar.emrsmaharashtra.com/link_of_pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.emrsnandurbar.emrsmaharashtra.com/link_of_thre">www.emrsnandurbar.emrsmaharashtra.com/link_of_thre</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MR VILAS RAGHUNATHRAO KENDALE
2	TOTAL NO. OF TEACHERS*	10
	PGT*	6
	TGT*	4
	PRT*	0
3	TEACHERS SECTION RATIO*	1.5:1
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	57	42	73.68	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	40	26	66	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	100000		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<table border="1"> <tr> <td>7</td> <td>40</td> </tr> </table>	7	40
7	40			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<table border="1"> <tr> <td>4</td> <td>40</td> </tr> </table>	4	40
4	40			
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No		
5	NO. OF GIRLS TOILETS*	8		
6	NO. OF BOYS TOILETS*	8		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/MS2dRRR2KEk1">https://youtu.be/MS2dRRR2KEk1</a>		

SAVE DATA